

1 KAREN A. PETERSON, ESQ.
Nevada State Bar No. 0366
2 ALLISON MacKENZIE, LTD.
402 North Division Street
3 Carson City, NV 89703
Telephone: (775) 687-0202
4 Facsimile: (775) 882-7918
Email: kpeterson@allisonmackenzie.com

5 Attorneys for the UNITED STATES BOARD
6 OF WATER COMMISSIONERS

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9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11
12 UNITED STATES OF AMERICA,

13 Plaintiff,

14 WALKER RIVER PAIUTE TRIBE,

15 Plaintiff-Intervenor,

16 vs.

17 WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

18 Defendants.
19 _____/

3:73-CV-00125-RCJ-WGC

In Equity No. C -125

NOTICE OF VACANCY IN DIVISION
1, UNITED STATES BOARD OF
WATER COMMISSIONERS

20 **TO ALL INTERESTED PERSONS:**

21 **NOTICE IS HEREBY GIVEN** of a vacancy on the UNITED STATES BOARD OF
22 WATER COMMISSIONERS to represent Division 1. Division 1 consists of the irrigated lands at
23 Schurz, Nevada, held by the United States of America in trust for the Walker River Paiute Tribe.

24 **DUTIES OF THE UNITED STATES BOARD OF WATER**
25 **COMMISSIONERS:** The UNITED STATES BOARD OF WATER COMMISSIONERS shall
26 apportion and distribute the waters of the Walker River, its forks and tributaries in the State of
27 Nevada and the State of California and shall enforce the rules and regulations that have been adopted
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1 and approved by the Court as to the administration and distribution of waters pursuant to the Walker
2 River Decree, In Equity C-125.

3 **QUALIFICATIONS:** To be qualified for appointment on the UNITED STATES
4 BOARD OF WATER COMMISSIONERS, a nominee must meet the following standards:

- 5 1. The nominee must be a member of the Walker River Paiute Tribe for whom the
6 water rights are held in trust by the United States of America in Division 1 under
7 the Walker River Decree, In Equity C-125;
- 8 2. The nominee must reside on the Walker River Paiute Reservation at Schurz,
9 Nevada and be familiar with farming and ranching activities on the Reservation;
- 10 3. The nominee must be competent to perform the duties of the office, of good moral
11 character, emotionally stable and mature, in good health, patient, courteous and
12 capable of deliberation and decisions when required to act; and
- 13 4. The applicant must not be related by blood or marriage to a judge of the
14 appointing Court at the time of the initial appointment.

15 **APPLICATION FORMS:** Any interested party may obtain an application form by
16 writing to Lance S. Wilson, Clerk of the Court, 400 South Virginia Street, Reno, Nevada 89501, on
17 or before **March 3, 2017,** stating a wish to be considered for
18 appointment to the UNITED STATES BOARD OF WATER COMMISSIONERS, Division 1. A
19 formal application will be provided by the Clerk of the Court. In addition, the application form may
20 be obtained from Joanne Sarkisian, Secretary to the UNITED STATES BOARD OF WATER
21 COMMISSIONERS, at Joanne@usbwc.org.

22 **FINAL DATE FOR CONSIDERATION:** All interested parties may submit a
23 completed application form on or before **March 31, 2017, to Debra K. Kempf, Clerk of Court,**
24 **400, South Virginia Street, Reno, Nevada 89501.**

25 DATED: **February 9, 2017.**

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27
28 
UNITED STATES DISTRICT JUDGE

EXHIBIT “2”

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA
400 South Virginia Street
Reno, Nevada 89501

APPLICATION FOR APPOINTMENT
TO
U.S. BOARD OF WATER COMMISSIONERS, WALKER RIVER

1. Name: _____
2. Residence Address: _____
3. Mailing Address: _____
4. Age: _____
5. Occupation: _____
6. Are you related by blood or marriage to any judge, officer, or employee of the U.S. District Court for the District of Nevada? _____
If yes, please explain: _____

7. What is the highest level of education you have completed? _____

8. If you have any college education, please list your major and minor course of study: _____

9. Have you ever been convicted of or pleaded guilty or nolo contendere to a felony criminal offense? _____ If yes, please list the nature and date of all such offenses:

10. Have you ever been terminated or asked to resign from a position of trust or job by reason of your alleged dishonesty or fraudulent conduct? _____ If yes, please explain:

11. Do you own any water rights on the Walker River system whose source is under the jurisdiction of the Walker River Decree, in Equity C-125? _____

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12. If your answer to the preceding question is yes, please identify your water rights as described in the decree:

13. Is the land served by your water rights located within the division you seek to represent?

14. Is your place of residence located within that same division? _____

15. Please indicate the qualifications that you feel would make you an appropriate person to represent that division as a water commissioner: _____

16. Do you have any health or physical problems that might interfere with your ability to serve as a water commissioner? _____ If yes, please describe: _____

DATED: _____

Signature of Applicant

=====

REMARKS: (Use this space for continuation of answers. List the number of items being continued.) _____

EXHIBIT “3”

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

3:73-CV-00125-RCJ-WGC

In Equity No. C -125

ORDER REQUIRING POSTING AND
PUBLICATION OF NOTICE OF
VACANCY IN DIVISION 1 -
UNITED STATES BOARD OF
WATER COMMISSIONERS

GOOD CAUSE APPEARING, upon the Report to Court filed by the UNITED STATES BOARD OF WATER COMMISSIONERS:

IT IS HEREBY ORDERED that the NOTICE OF VACANCY IN DIVISION 1 - UNITED STATES BOARD OF WATER COMMISSIONERS shall be given by the UNITED STATES BOARD OF WATER COMMISSIONERS by posting and publication. The NOTICE OF VACANCY shall be posted within fifteen (15) days at the following locations:

Commissioner's Office, 410 North Main Street, Yerington, Nevada;
Lyon County Courthouse, Main Street, Yerington, Nevada;
U.S. Post Office Bulletin Board, Main Street, Yerington, Nevada;
U.S. Post Office Bulletin Board, Smith, Nevada;

U.S. Post Office Bulletin Board, Wellington, Nevada;
U.S. Post Office Bulletin Board, Schurz, Nevada;
U.S. Post Office Bulletin Board, Coleville, California; and
U.S. Post Office Bulletin Board, Bridgeport, California.

Notice shall also be given by publication to commence within fifteen (15) days for two (2) consecutive weeks in the Mason Valley News, Yerington, Nevada; the Record Courier, Gardnerville, Nevada; and the Mammoth Times, Mammoth Lakes, California.

Upon expiration of the completed application deadline contained in the Notice, the Clerk of the Court shall provide copies of all completed applications to KAREN A. PETERSON, Attorney for the UNITED STATES BOARD OF WATER COMMISSIONERS, at 402 North Division Street, Carson City, Nevada 89703.

DATED: February 9, 2017.


UNITED STATES DISTRICT JUDGE

4850-8224-2109, v. 1